

**CERTIFIED STATEMENT/CERTIFICATE ON  
TOTAL BUILT-UP AREA BY GOVT. OFFICIAL (ARCHITECT) OR  
AUTHORISED/LICENSED ARCHITECT**

Ref.No. LK/DB/02/10Date: 10/03/2026

This is certified that **DBMS Kadma High School** situated at **Road No. 23, Farm Area, Kadma, Jamshedpur -831005** having total land area **3.21 Acres (12990.41 Sq. Meter)** under **Plot No.1401, 1402, Ward No.3, Mauza-Kadma, Jamshedpur Notified Area Committee, situated in Road No.23, Farm Area, Kadma, Jamshedpur -831005** also to be verified by the land certificate) has been physically measured by the undersigned to calculate the total Built-up Area in all building blocks used for school purposes.

The present school building is having a total of **77 Class rooms** in **Two (2) Blocks** The block-wise and floor-wise details of built-up area along with the number of total classrooms of 500 sqr. Ft. and above are as under: -

S. No.	Block No.	Floor (s)	Built up area in Sqr. Mtrs	Total number of Classrooms
1	<b>Block No.1 (Old Block)</b>	Ground Floor	1908 Sqr. Mtrs.	12
		1 <sup>st</sup> Floor	1903 Sqr. Mtrs	12
		2 <sup>nd</sup> Floor	1903 Sqr. Mtrs	14
2	<b>Block No.2 (Timken Block)</b>	Ground Floor	865 Sqr. Mtrs	15
		1 <sup>st</sup> Floor	865 Sqr. Mtrs	12
		2 <sup>nd</sup> Floor	865 Sqr. Mtrs	12

The present certificate is issued by me as authorized / empanelled architect .....  
..... (Please mention the license number and validity).

The Certificate is issued today under my signature and seal (a copy of the valid License/Regn.No. be attached).

Date: 10/03/2026Name : L. K. SumanDesignation with office address: SakchiPlace: JSR

License No. .... with Seal.

Signature: [Signature]  
10/03/2026

(#Note: Complete details to be filled by the signing authority himself/herself and copy of valid License also to be attached with this certificate. Basement or area below ground level shall not be calculated). (Please also see Board's circular No. 13/2025, dated 31.07.2025 and No. 06/2026 dated 25.02.2026).

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The Institution of Engineers (India)

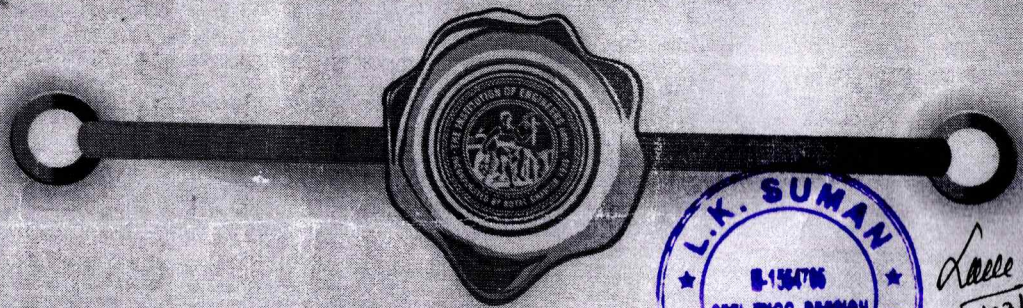
MEMBERSHIP  
CERTIFICATE

This Certificate of  
Member is Granted to

L K SUMAN

on the Thirtyfirst day of  
July TWO ZERO ONE SIX

In witness where of the said Institution has caused  
its Common Seal to be affixed this Thirtyfirst  
day of July TWO ZERO ONE SIX



M-1554705



*Kalle*  
10/03/2016

Member of Council

Secretary and Director General